

MAJLIS KHUDDAM UL AHMADIYYA

IJTIMA

20

26

SYLLABUS

THEME OF THE YEAR - THE HOLY QUR'AN



"IN THE NAME OF GOD, MOST GRACIOUS, MOST MERCIFUL"

PLEDGE

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

"I BEAR WITNESS THAT THERE IS
NONE WORTHY OF WORSHIP
EXCEPT ALLAH, HE IS ONE AND HAS
NO PARTNER, AND I ALSO BEAR
WITNESS THAT MUHAMMAD (PBUH),
IS HIS SERVANT AND HIS
MESSENGER.

I SOLEMNLY PLEDGE THAT I SHALL
ALWAYS BE READY TO SACRIFICE
MY LIFE, WEALTH, TIME AND
HONOUR FOR THE SAKE OF MY
FAITH, COUNTRY AND NATION.
LIKEWISE, I SHALL BE READY TO
OFFER ANY SACRIFICE FOR
GUARDING THE INSTITUTION OF
KHILAFAT-E-AHMADIYYA.
MOREOVER, I SHALL DEEM IT
ESSENTIAL TO ABIDE BY ANY
'MAROOF' DECISION MADE BY
KHALIFATUL MASIH."



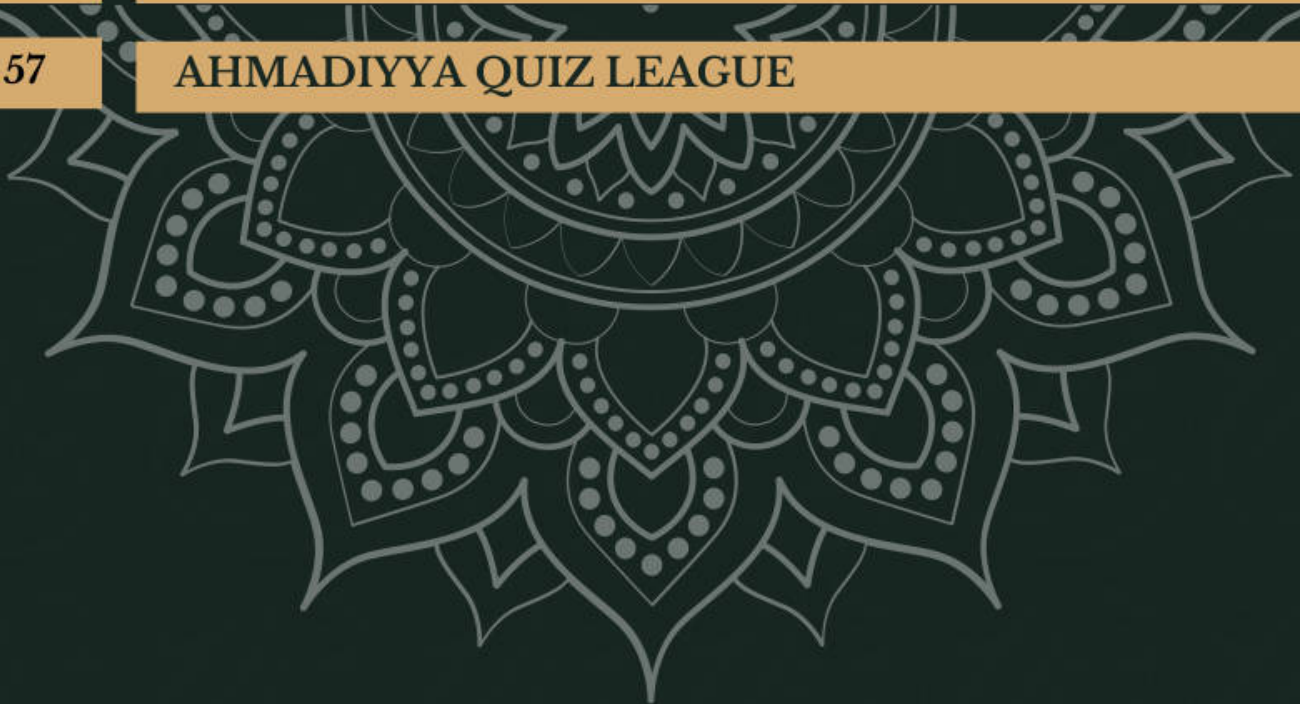


TABLE OF CONTENTS

6	SUMMARIZED SYLLABUS
8	TILAWAT
11	HIFZ-E-QURAN
20	QURAN KNOWLEDGE TEST
21	HIFZ-E-HADITH
29	HIFZ-E-ADIYYAH
34	HIFZ-E-ILHAMAT
38	NAZM
43	AZAAN
45	PREPARED SPEECHES
47	ESSAY COMPETITION
49	MESSAGE RELAY
50	BAIT BAZI

TABLE OF CONTENTS

51	SMARTEST KHADIM
52	MEMORY & OBSERVATION
53	IMPROMPTU SPEECH
54	POSTER COMPETITION
55	VIDEO COMPETITION
56	PRESENTATION COMPETITION
57	AHMADIYYA QUIZ LEAGUE



NATIONAL IJTIMA SYLLABUS 2026



SUMMARY

L = LOCAL IJTIMA

R = REGIONAL IJTIMA

N = NATIONAL IJTIMA

L,R,N - TILAWAT

- **Al-Hijr**, Chapter 15, verses 86-89
- **Bani Isra'il**, Chapter 17, verses 8-11
- **Az-Zumar**, Chapter 39, verses 24-29
- **Al-Waqi'ah**, Chapter 56, verses 78-86

L,R,N - HIFZ-E-QUR'AN

Often recited verses/ surahs
(see detailed syllabus)

R, N - QUR'AN KNOWLEDGE TEST

Translation & Commentary of the selected
verses/ chapters of the Holy Qur'an
(see detailed syllabus)

L,R,N - HIFZ-E-HADITH

Selected Ahadith (see detailed syllabus)

L,R,N - HIFZ-E-ADIYA

- Prayers of the Holy Qur'an
- Prayers of the Holy Prophet (sa)
- Prayers of the Promised Messiah (as)
(see detailed syllabus)

R,N - HIFZ-E-ILHAMAT

Revelations of the Promised Messiah (as) (see
detailed syllabus)

L,R,N - NAZM

- **Noor-e-Furqa'n Hai Jo Sab Noor'o se**
[Durr-e-Samin]
- **Jamal-o-Husne Qur'an Noor'-e-Jaan**
[Durr-e-Samin]
- **Hum Nashee'n Tujh ko**
[Kalam-e-Mahmood]
- **Ay Mujay Apna Paristar Bananay Walay**
[Kalam-e-Tahir]

L,R - AZAAN

L, R, N - AHMADIYYA QUIZ LEAGUE

L,R,N - PREPARED SPEECHES

- Grand Prophecies Mentioned in the Holy Qur'an
- The Promised Messiah's (as) Love for the Holy Qur'an
- The Ahmadiyya Community's Service to the Holy Qur'an
- Scientific Evidences Stated in the Holy Qur'an

N - ESSAY COMPETITION

- Proving the Superiority of Jihad-e-Akbar
- Miracles of the Promised Messiah (as)
- Revelations of the Companions of the Promised Messiah (as)
- لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ

L,R,N - MESSAGE RELAY

R,N - BAIT BAZI

N - SMARTEST KHADIM

L, R,N - MEMORY & OBSERVATION

L,R,N - IMPROMPTU SPEECHES

N - POSTER COMPETITION

N - VIDEO COMPETITION

N - PRESENTATION COMPETITION

The following topics are being provided in advance for research. Participants will be given one randomly selected topic from the list:

- Prove the existence of God
- Prophecies of the Holy Qur'an
- Holy Prophet (as) - the best Role Model
- Proofs of Truthfulness of the Promised Messiah (as)
- Blessings of Khilafat
- Khalifah is chosen by God
- How to improve concentration in Salat
- What is the mother of all languages?
- *Tarbiyat-e-Aulad*
- How to become an ideal husband?
- Why should I serve faith?
- Science vs Religion
- Freedom of speech
- Islam and slavery
- Islam and women rights
- Why is there suffering if God is Peaceful?
- My companions are like stars
- Global Warming
- Importance of reading the books of the Promised Messiah (as)
- My favorite restaurant
- WWII
- Homeopathy
- What is the best daily exercise?
- How to fight addictions
- What to look for in a life partner?
- Islam's perspective on Euthanasia
- Is abortion permissible in Islam?
- Benefits of Khuddam Korner
- Benefits of Friday Sermon Quiz
- Benefits of Listening to This week with Huzoor (aa)

TILAWAT

RULES & REGULATIONS

- Top three qualify from local & regional competitions
- Recitation must be from the assigned portions in the Syllabus
- Participants can be stopped any time during the recitation
(participants have to choose one of the four assigned portions provided in this booklet)

MARKING RUBRIC

Pronunciation **(10 points)**

The Arabic letters of the Holy Qur'an are pronounced in a proper manner.
(Articulation point in mouth)

Tajweed Rules **(10 points)**

The recitation must adhere to the proper rules of tajweed.

Melody/Tune **(10 points)**

The overall tune, melody, pace, and fluency of the recitation. Marks may be awarded for reflecting the message of the recitation where appropriate.



1. AL-HIJR - CH. 15: V. 86 - 89

وَمَا خَلَقْنَا السَّمُوتِ وَالْأَرْضَ وَمَا بَيْنَهُمَا إِلَّا بِالْحَقِّ
وَإِنَّ السَّاعَةَ لَآتِيَةٌ فَاصْفَحِ الصَّفْحَ الْجَمِيلَ ﴿٨٦﴾
إِنَّ رَبَّكَ هُوَ الْخَلَّاقُ الْعَلِيمُ ﴿٨٧﴾ وَلَقَدْ آتَيْنَكَ سَبْعًا
مِّنَ الْمَثَانِي وَالْقُرْآنَ الْعَظِيمَ ﴿٨٨﴾ لَا تُمَدِّنْ
عَيْنَيْكَ إِلَىٰ مَا مَتَّعْنَا بِهِ أَزْوَاجًا مِّنْهُمْ وَلَا تَحْزَنْ
عَلَيْهِمْ وَاخْفِضْ جَنَاحَكَ لِمُؤْمِنِينَ ﴿٨٩﴾

2. BANI ISRA'IL - CH. 17: V. 8-11

إِنْ أَحْسَنْتُمْ أَحْسَنْتُمْ لِأَنْفُسِكُمْ ° وَإِنْ أَسَأْتُمْ
فَلَهَا ° فَإِذَا جَاءَ وَعْدُ الْآخِرَةِ لِيَسُوءُوا وُجُوهَكُمْ
وَلِيَدْخُلُوا الْمَسْجِدَ كَمَا دَخَلُوهُ أَوَّلَ مَرَّةٍ وَلِيُتَبِّرُوا
مَا عَلَوْا تَتَبِيرًا ﴿٨﴾ عَسَىٰ رَبُّكُمْ أَنْ يَرْحَمَكُم ° وَإِنْ
عُدْتُمْ عُدْنَا ° وَجَعَلْنَا جَهَنَّمَ لِلْكَافِرِينَ حَصِيرًا ﴿٩﴾
إِنَّ هَذَا الْقُرْآنَ يَهْدِي لِلَّتِي هِيَ أَقْوَمُ وَيُبَشِّرُ
الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ أَنَّ لَهُمْ أَجْرًا
كَبِيرًا ﴿١٠﴾ وَأَنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ أَعْتَدْنَا
لَهُمْ عَذَابًا أَلِيمًا ﴿١١﴾

3. AZ-ZUMAR - CH. 39: V. 24 - 29

اللَّهُ نَزَّلَ أَحْسَنَ الْحَدِيثِ كِتَابًا مُتَشَابِهًا مَثَانًى ۖ
 تَقْشَعِرُّ مِنْهُ جُلُودُ الَّذِينَ يَخْشَوْنَ رَبَّهُمْ ۖ ثُمَّ تَلِينُ
 جُلُودُهُمْ وَقُلُوبُهُمْ إِلَىٰ ذِكْرِ اللَّهِ ۚ ذَٰلِكَ هُدَىٰ اللَّهِ يَهْدِي
 بِهِ مَنْ يَشَاءُ ۚ وَمَنْ يُضِلِلِ اللَّهُ فَمَا لَهُ مِنْ هَادٍ ﴿٢٤﴾
 أَفَمَنْ يَتَّقِي بِوَجْهِهِ سُوءَ الْعَذَابِ يَوْمَ الْقِيَمَةِ ۚ وَقِيلَ
 لِلظَّالِمِينَ ذُوقُوا مَا كُنْتُمْ تَكْسِبُونَ ﴿٢٥﴾ كَذَّبَ
 الَّذِينَ مِنْ قَبْلِهِمْ فَاتَتْهُمْ الْعَذَابُ مِنْ حَيْثُ لَا
 يَشْعُرُونَ ﴿٢٦﴾ فَأَذَاقَهُمُ اللَّهُ الْخِزْيَ فِي الْحَيَاةِ
 الدُّنْيَا ۚ وَلَعَذَابُ الْآخِرَةِ أَكْبَرُ ۚ لَوْ كَانُوا يَعْلَمُونَ
 ﴿٢٧﴾ وَلَقَدْ ضَرَبْنَا لِلنَّاسِ فِي هَٰذَا الْقُرْآنِ مِنْ كُلِّ
 مَثَلٍ لَعَلَّهُمْ يَتَذَكَّرُونَ ﴿٢٨﴾ قُرْآنًا عَرَبِيًّا غَيْرَ ذِي
 عِوَجٍ لَعَلَّهُمْ يَتَّقُونَ ﴿٢٩﴾

4. AL-WAQI'AH - CH. 56: V. 78-86

إِنَّهُ لَقُرْآنٌ كَرِيمٌ ﴿٧٨﴾ فِي كِتَابٍ مَكْنُونٍ ﴿٧٩﴾ لَا يَمَسُّهُ
 إِلَّا الْمُطَهَّرُونَ ﴿٨٠﴾ تَنْزِيلٌ مِنْ رَبِّ الْعَالَمِينَ ﴿٨١﴾
 أَفَبِهَٰذَا الْحَدِيثِ أَنْتُمْ مُدْبِرُونَ ﴿٨٢﴾ وَتَجْعَلُونَ رِزْقَكُمْ
 أَنْكُمْ تُكَذِّبُونَ ﴿٨٣﴾ فَلَوْلَا إِذَا بَلَغَتِ الْحُلُقُومَ ﴿٨٤﴾
 وَأَنْتُمْ حِينِيذٍ تَنْظُرُونَ ﴿٨٥﴾ وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنْكُمْ
 وَلَكِنْ لَا تُبْصِرُونَ ﴿٨٦﴾

HIFZ-E-QUR'AN

RULES & REGULATIONS

- Top three qualify for the National Ijtima from regions.
- For local competitions, memorize up to page 14. For regional competitions, memorize up until the page 15. All portions, in their entirety, will be part of the national syllabus, including the portions given for local and regional competitions.
- Huffaz, or anyone enrolled for one year at Hifzul Qur'an School, are not allowed to participate in this competition.
- Participants may be asked to recite from anywhere within the assigned portions.

Marking Rubric

Pronunciation and Tajweed Rules (15 points)

This refers to the correct pronunciation of the Arabic letters while adhering to the rules of tajweed during recitation.

Memorization (15 points)

Marks will be given based on the correctness and fluency in the memorization of the assigned portions of the Holy Qur'an.



AL-BAQARAH - CH. 2: V. 1-17

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ أَلَمْ ﴿٢﴾ ذَلِكِ الْكِتَابُ لَا
رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ ﴿٣﴾ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ
وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ﴿٤﴾ وَالَّذِينَ
يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ وَبِالْآخِرَةِ هُمْ
يُوقِنُونَ ﴿٥﴾ أُولَئِكَ عَلَى هُدًى مِّن رَّبِّهِمْ * وَأُولَئِكَ هُمُ
الْمُفْلِحُونَ ﴿٦﴾ إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنذَرْتَهُمْ أَمْ
لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ ﴿٧﴾ خَتَمَ اللَّهُ عَلَى قُلُوبِهِمْ وَعَلَى
سَمْعِهِمْ وَعَلَى أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ
﴿٨﴾ وَمِنَ النَّاسِ مَن يَقُولُ آمَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ
بِمُؤْمِنِينَ ﴿٩﴾ يُخَدِّعُونَ اللَّهَ وَالَّذِينَ آمَنُوا وَمَا يَخْدَعُونَ إِلَّا
أَنفُسَهُمْ وَمَا يَشْعُرُونَ ﴿١٠﴾ فِي قُلُوبِهِم مَّرَضٌ فَزَادَهُمُ اللَّهُ
مَرَضًا وَلَهُمْ عَذَابٌ أَلِيمٌ ﴿١١﴾ بِمَا كَانُوا يَكْذِبُونَ ﴿١٢﴾ وَإِذَا
قِيلَ لَهُمْ لَا تُفْسِدُوا فِي الْأَرْضِ قَالُوا إِنَّمَا نَحْنُ مُصْلِحُونَ
﴿١٣﴾ أَلَا إِنَّهُمْ هُمُ الْمُفْسِدُونَ وَلَكِن لَّا يَشْعُرُونَ ﴿١٤﴾ وَإِذَا
قِيلَ لَهُمْ آمِنُوا كَمَا آمَنَ النَّاسُ قَالُوا أَنُؤْمِنُ كَمَا آمَنَ
السُّفَهَاءُ أَلَا إِنَّهُمْ هُمُ السُّفَهَاءُ وَلَكِن لَّا يَعْلَمُونَ ﴿١٥﴾ وَإِذَا
لَقُوا الَّذِينَ آمَنُوا قَالُوا آمَنَّا وَإِذَا خَلَوْا إِلَىٰ شُيَاطِينِهِمْ
قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ مُسْتَهْزِءُونَ ﴿١٦﴾ اللَّهُ يَسْتَهْزِئُ
بِهِمْ وَيَمُدَّهُمْ فِي طُغْيَانِهِمْ يَعْمَهُونَ ﴿١٧﴾ أُولَئِكَ الَّذِينَ
اشْتَرَوْا الضَّلَالَةَ بِالْهُدَىٰ فَمَا رَبَحَتِ تِجَارَتُهُمْ وَمَا كَانُوا
مُهْتَدِينَ ﴿١٨﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا أَنْفِقُوا مِمَّا رَزَقْنَاكُمْ مِنْ قَبْلِ أَنْ يَأْتِيَ يَوْمٌ لَا
 بَيْعٌ فِيهِ وَلَا خُلَّةٌ وَلَا شَفَاعَةٌ ۚ وَالْكَافِرُونَ هُمُ الظَّالِمُونَ ﴿٢٥٥﴾ اللَّهُ
 لَا إِلَهَ إِلَّا هُوَ ۚ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي
 السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ ۚ
 يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ
 إِلَّا بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۚ وَلَا يَئُودُهُ حِفْظُهُمَا ۚ
 وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴿٢٥٦﴾ لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ
 مِنَ الْغَيِّ ۚ فَمَنْ يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِاللَّهِ فَقَدِ اسْتَمْسَكَ
 بِالْعُرْوَةِ الْوُثْقَى ۚ لَا انْفِصَامَ لَهَا ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ﴿٢٥٧﴾ اللَّهُ
 وَلِيُّ الَّذِينَ آمَنُوا ۚ يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ وَالَّذِينَ
 كَفَرُوا أَوْلِيَهُمُ الطَّاغُوتُ ۚ يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۚ
 أُولَئِكَ أَصْحَابُ النَّارِ ۚ هُمْ فِيهَا خَالِدُونَ ﴿٢٥٨﴾

لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ ۚ وَإِنْ تُبَدُّوا مَا فِي أَنْفُسِكُمْ
 أَوْ تُخَفَوْهُ يُحَاسِبْكُمْ بِهِ اللَّهُ ۚ فَيَغْفِرُ لِمَن يَشَاءُ وَيُعَذِّبُ مَن
 يَشَاءُ ۚ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٥﴾ آمَنَ الرَّسُولُ بِمَا أُنزِلَ
 إِلَيْهِ مِنْ رَبِّهِ ۚ وَالْمُؤْمِنُونَ ۚ كُلٌّ آمَنَ بِاللَّهِ وَمَلَكِهِ وَكِتَابِهِ
 وَرُسُلِهِ ۚ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا ۚ
 غُفْرَانِكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٦﴾ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا
 وُسْعَهَا ۚ لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۚ رَبَّنَا لَا
 تُؤَاخِذْنَا إِن نَّسِينَا أَوْ أَخْطَأْنَا ۚ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا
 كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۚ رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا
 طَاقَةَ لَنَا بِهِ ۚ وَاعْفُ عَنَّا ۚ وَاعْفِرْ لَنَا ۚ وَارْحَمْنَا ۚ أَنْتَ
 مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٧﴾

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنْتُمْ مُسْلِمُونَ ﴿١٠٢﴾
وَاغْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۚ وَادْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ
أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَى شَفَا حُفْرَةٍ مِنَ
النَّارِ فَأَنْقَذَكُمْ مِنْهَا ۚ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ ﴿١٠٣﴾ وَلِتُكِنَ
مِنْكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ عَنِ الْمُنْكَرِ ۚ وَأُولَئِكَ
هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا وَاخْتَلَفُوا مِنْ بَعْدِ مَا جَاءَهُمُ
الْبَيِّنَاتُ ۚ وَأُولَئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٥﴾

يُوصِيكُمُ اللَّهُ فِي أَوْلَادِكُمْ لِلَّذِ كَرٍ مِثْلُ حَظِّ الْأُنثَيَيْنِ ۚ فَإِنْ كُنَّ
نِسَاءً فَوْقَ اثْنَتَيْنِ فَلَهُنَّ ثُلُثَا مَا تَرَكَ ۚ وَإِنْ كَانَتْ وَاحِدَةً فَلَهَا
النِّصْفُ ۚ وَلِلَّذِ كَرِ لِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ مِمَّا تَرَكَ إِنْ كَانَ لَهُ
وَلَدٌ ۚ فَإِنْ لَّمْ يَكُنْ لَهُ وَلَدٌ وَوَرِثَهُ أَبَوُهُ فَلِلْمِّهِ الثُّلُثُ ۚ فَإِنْ كَانَ لَهُ
إِخْوَةٌ فَلِلْمِّهِ السُّدُسُ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا أَوْ دَيْنٍ ۚ أَبَاؤُكُمْ
وَأَبْنَاؤُكُمْ لَا تَدْرُونَ أَيُّهُمْ أَقْرَبُ لَكُمْ نَفْعًا فَرِيضَةٌ مِّنَ اللَّهِ ۚ إِنْ
اللَّهُ كَانَ عَلِيمًا حَكِيمًا ﴿١٢﴾ وَلَكُمْ نِصْفُ مَا تَرَكَ أَزْوَاجُكُمْ إِنْ
لَّمْ يَكُن لَّهُنَّ وَلَدٌ ۚ فَإِنْ كَانَ لهنَّ وَلَدٌ فَلَكُمُ الرُّبْعُ مِمَّا تَرَكَنَ مِنْ
بَعْدِ وَصِيَّةٍ يُوصِيَن بِهَا أَوْ دَيْنٍ ۚ وَلهنَّ الرُّبْعُ مِمَّا تَرَكَتُمْ إِنْ لَّمْ
يَكُنْ لَّكُمْ وَلَدٌ ۚ فَإِنْ كَانَ لَكُمْ وَلَدٌ فَلهنَّ الثُّمْنُ مِمَّا تَرَكَتُمْ مِّنْ
بَعْدِ وَصِيَّةٍ تُوصُونَ بِهَا أَوْ دَيْنٍ ۚ وَإِنْ كَانَ رَجُلٌ يُورِثُ كَلَّةً أَوْ
امْرَأَةً وَلَهُ أَخٌ أَوْ أُخْتٌ فَلِكُلِّ وَاحِدٍ مِّنْهُمَا السُّدُسُ ۚ فَإِنْ كَانُوا
أَكْثَرَ مِنْ ذَلِكَ فَهُمْ شُرَكَاءُ فِي الثُّلُثِ مِنْ بَعْدِ وَصِيَّةٍ يُوصِي بِهَا
أَوْ دَيْنٍ ۚ غَيْرَ مُضَارٍّ ۚ وَصِيَّةٌ مِّنَ اللَّهِ ۚ وَاللَّهُ عَلِيمٌ حَلِيمٌ ﴿١٣﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ اَلْحَمْدُ لِلَّهِ الَّذِي اَنْزَلَ عَلَى
 عَبْدِهِ الْكِتَابَ وَلَمْ يَجْعَلْ لَهُ عِوَجًا. ﴿٢﴾ قَيِّمًا لِّيُنْذِرَ بَأْسًا
 شَدِيدًا مِّنْ لَّدُنْهُ وَيُبَشِّرَ الْمُؤْمِنِينَ الَّذِينَ يَعْمَلُونَ الصَّالِحَاتِ
 أَنَّ لَهُمْ أَجْرًا حَسَنًا. ﴿٣﴾ مَا كَثِيرِينَ فِيهِ أَبدًا. ﴿٤﴾ وَيُنْذِرَ
 الَّذِينَ قَالُوا اتَّخَذَ اللَّهُ وَلَدًا * ﴿٥﴾ مَا لَهُمْ بِهِ مِنْ عِلْمٍ وَلَا
 لِابَائِهِمْ كَبُرَتْ كَلِمَةً تَخْرُجُ مِنْ أَفْوَاهِهِمْ ۚ إِنَّ يَقُولُونَ إِلَّا
 كَذِبًا. ﴿٦﴾ فَلَعَلَّكَ بَاخِعٌ نَّفْسَكَ عَلَى آثَارِهِمْ إِنْ لَّمْ يُؤْمِنُوا
 بِهَذَا الْحَدِيثِ أَسَفًا. ﴿٧﴾ إِنَّا جَعَلْنَا مَا عَلَى الْأَرْضِ زِينَةً لَّهَا
 لِنَبْلُوَهُمْ أَيُّهُمْ أَحْسَنُ عَمَلًا. ﴿٨﴾ وَإِنَّا لَجَاعِلُونَ مَا عَلَيْهَا
 صَعِيدًا جُرُزًا. ﴿٩﴾ أَمْ حَسِبْتَ أَنَّ أَصْحَابَ الْكَهْفِ وَالرَّقِيمِ
 كَانُوا مِنْ آيَتِنَا عَجَبًا. ﴿١٠﴾ الَّذِينَ كَانَتْ أَعْيُنُهُمْ فِي غِطَاءٍ
 عَنْ ذِكْرِي وَكَانُوا لَا يَسْتَطِيعُونَ سَمْعًا. ﴿١١﴾ أَفَحَسِبَ الَّذِينَ
 كَفَرُوا أَن يَتَّخِذُوا عِبَادِي مِنْ دُونِي أَوْلِيَاءَ ۚ إِنَّا أَعْتَدْنَا
 جَهَنَّمَ لِلْكَافِرِينَ نُزُلًا. ﴿١٢﴾ قُلْ هَلْ نُنَبِّئُكُمْ بِالْأَخْسَرِينَ أَعْمَالًا
 ﴿١٣﴾ الَّذِينَ ضَلَّ سَعْيُهُمْ فِي الْحَيَاةِ الدُّنْيَا وَهُمْ يَحْسَبُونَ
 أَنَّهُمْ يُحْسِنُونَ صُنْعًا. ﴿١٤﴾ أُولَئِكَ الَّذِينَ كَفَرُوا بِآيَاتِ رَبِّهِمْ
 وَلِقَائِهِ فَحَبِطَتْ أَعْمَالُهُمْ فَلَا نُقِيمُ لَهُمْ يَوْمَ الْقِيَمَةِ وَزَنًا
 ﴿١٥﴾ ذَلِكَ جَزَاءُ أُولَئِكَ بِمَا كَفَرُوا ۖ وَاتَّخَذُوا آيَاتِي وَرُسُلِي
 هُزُوًا. ﴿١٦﴾ إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ كَانَتْ لَهُمْ
 جَنَّاتُ الْفِرْدَوْسِ نُزُلًا. ﴿١٧﴾ خَالِدِينَ فِيهَا لَا يَبْغُونَ عَنْهَا حِوَلًا
 ﴿١٨﴾ قُلْ لَوْ كَانَ الْبَحْرُ مِدَادًا لِّكَلِمَاتِ رَبِّي لَنَفِدَ الْبَحْرُ قَبْلَ
 أَنْ تَنْفَدَ كَلِمَاتُ رَبِّي وَلَوْ جِئْنَا بِمِثْلِهِ مَدَدًا. ﴿١٩﴾ قُلْ إِنَّمَا أَنَا
 بَشَرٌ مِّثْلُكُمْ يُوحَى إِلَيَّ أَنَّمَا إِلَهُكُمْ إِلَهٌ وَاحِدٌ ۚ فَمَنْ كَانَ
 يَرْجُوا لِقَاءَ رَبِّهِ فَلْيَعْمَلْ عَمَلًا صَالِحًا وَلَا يُشْرِكْ بِعِبَادَةِ رَبِّهِ

اللَّهُ نُورُ السَّمُوتِ وَالْأَرْضِ مِثْلُ نُورِهِ كَمِشْكُوتٍ فِيهَا مِصْبَاحٌ الْمِصْبَاحُ
 فِي زُجَاجَةٍ الزُّجَاجَةُ كَأَنَّهَا كَوْكَبٌ دُرِّيٌّ يُوقَدُ مِنْ شَجَرَةٍ مُبَرَكَةٍ زَيْتُونَةٍ
 لَا شَرْقِيَّةٍ وَلَا غَرْبِيَّةٍ يَكَادُ زَيْتُهَا يُضِيءُ وَلَوْ لَمْ تَمْسَسْهُ نَارٌ نُورٌ عَلَى نُورٍ
 يَهْدِي اللَّهُ لِنُورِهِ مَنْ يَشَاءُ وَيَضْرِبُ اللَّهُ الْأَمْثَالَ لِلنَّاسِ وَاللَّهُ بِكُلِّ شَيْءٍ
 عَلِيمٌ ﴿٣٦﴾ فِي بُيُوتٍ أُذِنَ لِلَّهِ أَنْ تَرْفَعَ وَيُذْكَرَ فِيهَا أَسْمُهُ يُسَبِّحُ لَهُ فِيهَا
 بِالْغُدُوِّ وَالْآصَالِ ﴿٣٧﴾ رِجَالٌ لَا تُلْهِيهِمْ تِجَارَةٌ وَلَا بَيْعٌ عَنْ ذِكْرِ اللَّهِ وَإِقَامِ
 الصَّلَاةِ وَإِيتَاءِ الزَّكَاةِ يَخَافُونَ يَوْمًا تَتَقَلَّبُ فِيهِ الْقُلُوبُ وَالْأَبْصَارُ
 ﴿٣٨﴾ لِيَجْزِيَهمُ اللَّهُ أَحْسَنَ مَا عَمِلُوا وَيَزِيدَهُمُ مِنْ فَضْلِهِ وَاللَّهُ يَرْزُقُ
 مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ ﴿٣٩﴾

AL-A'LA - CHAPTER 87

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ﴿٢﴾ الَّذِي
 خَلَقَ فَسَوَّى ﴿٣﴾ وَالَّذِي قَدَّرَ فَهَدَى ﴿٤﴾ وَالَّذِي أَخْرَجَ الْمَرْعَى ﴿٥﴾
 فَجَعَلَهُ غُثَاءً أَحْوَى ﴿٦﴾ سَنُقْرِئُكَ فَلَا تَنْسَى ﴿٧﴾ إِلَّا مَا شَاءَ اللَّهُ إِنَّهُ
 يَعْلَمُ الْجَهْرَ وَمَا يَخْفَى ﴿٨﴾ وَنُيْسِرُكَ لِلْيُسْرَى ﴿٩﴾ فَذَكَرْ إِنَّ نَفْعَ
 الذِّكْرِى ﴿١٠﴾ سَيَذَكِّرُ مَنْ يَخْشَى ﴿١١﴾ وَيَتَجَنَّبُهَا الْأَشْقَى ﴿١٢﴾ الَّذِي
 يَصْلَى النَّارَ الْكُبْرَى ﴿١٣﴾ ثُمَّ لَا يَمُوتُ فِيهَا وَلَا يَحْيَى ﴿١٤﴾ قَدْ أَفْلَحَ مَنْ
 تَزَكَّى ﴿١٥﴾ وَذَكَرَ اسْمَ رَبِّهِ فَصَلَّى ﴿١٦﴾ بَلْ تُؤَثِّرُونَ الْحَيَاةَ الدُّنْيَا ﴿١٧﴾
 وَالْآخِرَةَ خَيْرٌ وَأَبْقَى ﴿١٨﴾ إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى ﴿١٩﴾ صُحُفٍ
 إِبْرَاهِيمَ وَمُوسَى ﴿٢٠﴾

AL-GHASHIYAH - CHAPTER 88

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ هَلْ أَتَاكَ حَدِيثُ الْغَاشِيَةِ ﴿٢﴾ وَجُوهٌ
يَوْمَئِذٍ خَاشِعَةٌ ﴿٣﴾ عَامِلَةٌ تَأْسِبَةٌ ﴿٤﴾ تَصْلَى نَارًا حَامِيَةً ﴿٥﴾ تُسْقَى مِنْ
عَيْنٍ أَنِيَّةٍ ﴿٦﴾ لَيْسَ لَهُمْ طَعَامٌ إِلَّا مِنْ ضَرِيعٍ ﴿٧﴾ لَا يُسْمِنُ وَلَا يُغْنِي مِنْ
جُوعٍ ﴿٨﴾ وَجُوهٌ يَوْمَئِذٍ تَأْخِذُ ﴿٩﴾ لِسَعْيِهَا رَاضِيَةٌ ﴿١٠﴾ فِي جَنَّةٍ عَالِيَةٍ
﴿١١﴾ لَا تَسْمَعُ فِيهَا لَاغِيَةً ﴿١٢﴾ فِيهَا عَيْنٌ جَارِيَةٌ ﴿١٣﴾ فِيهَا سُرُرٌ مَرْفُوعَةٌ
﴿١٤﴾ وَأَكْوَابٌ مَوْضُوعَةٌ ﴿١٥﴾ وَنَمَارِقُ مَصْفُوفَةٌ ﴿١٦﴾ وَزَرَابِيُّ مَبْثُوثَةٌ ﴿١٧﴾
أَفَلَا يَنْظُرُونَ إِلَى الْإِبِلِ كَيْفَ خُلِقَتْ ﴿١٨﴾ وَإِلَى السَّمَاءِ كَيْفَ رُفِعَتْ ﴿١٩﴾
وَإِلَى الْجِبَالِ كَيْفَ نُصِبَتْ ﴿٢٠﴾ وَإِلَى الْأَرْضِ كَيْفَ سُطِحَتْ ﴿٢١﴾ فَذَكِّرْ إِنَّمَا
أَنْتَ مُذَكِّرٌ ﴿٢٢﴾ لَسْتَ عَلَيْهِمْ بِمُصَيْطِرٍ ﴿٢٣﴾ إِلَّا مَنْ تَوَلَّى وَكَفَرَ ﴿٢٤﴾
فِيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ﴿٢٥﴾ إِنَّ إِلَيْنَا إِيَابَهُمْ ﴿٢٦﴾ ثُمَّ إِنَّ عَلَيْنَا
حِسَابَهُمْ ﴿٢٧﴾

CHAPTERS 100-102

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ وَالْعِدَّتِ صُبْحًا ﴿٢﴾ فَالْمُؤْرِتِ قَدْحًا ﴿٣﴾
فَالْمُغِيرِ صُبْحًا ﴿٤﴾ فَاتَّزَنَ بِهِ نَقْعًا ﴿٥﴾ فَوَسَطْنَ بِهِ جَمْعًا ﴿٦﴾
إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُودٌ ﴿٧﴾ وَإِنَّهُ عَلَىٰ ذَلِكٍ لَّشَهِيدٌ ﴿٨﴾ وَإِنَّهُ لِحُبِّ الْخَيْرِ
لَشَدِيدٌ ﴿٩﴾ أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا فِي الْقُبُورِ ﴿١٠﴾ وَحُصِّلَ مَا فِي الصُّدُورِ
﴿١١﴾ إِنَّ رَبَّهُمْ بِهِمْ يَوْمَئِذٍ لَّخَبِيرٌ ﴿١٢﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ الْقَارِعَةُ ﴿٢﴾ مَا الْقَارِعَةُ ﴿٣﴾ وَمَا
أَذْرَكَ مَا الْقَارِعَةُ ﴿٤﴾ يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ﴿٥﴾ وَتَكُونُ
الْجِبَالُ كَالْعِهْنِ الْمَنْفُوشِ ﴿٦﴾ فَأَمَّا مَنْ ثَقُلَتْ مَوَازِينُهُ ﴿٧﴾ فَهُوَ فِي
عِيشَةٍ رَاضِيَةٍ ﴿٨﴾ وَأَمَّا مَنْ خَفَّتْ مَوَازِينُهُ ﴿٩﴾ فَأُمُّهُ هَاوِيَةٌ ﴿١٠﴾ وَمَا
أَذْرَكَ مَا بَيَّهَ ﴿١١﴾ نَارَ حَامِيَةٍ ﴿١٢﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ أَلْهَكُمُ التَّكَاثُرُ ﴿٢﴾ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ﴿٣﴾
كَلَّا سَوْفَ تَعْلَمُونَ ﴿٤﴾ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ﴿٥﴾ كَلَّا لَوْ تَعْلَمُونَ
عِلْمَ الْيَقِينِ ﴿٦﴾ لَتَرَوُنَّ الْجَحِيمَ ﴿٧﴾ ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ﴿٨﴾
ثُمَّ لَتَسْأَلَنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ﴿٩﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ وَالْعَصْرِ ﴿٢﴾ إِنَّ الْإِنْسَانَ لَفِي خُسْرٍ ﴿٣﴾ إِلَّا الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا بِالْحَقِّ وَتَوَاصَوْا بِالصَّبْرِ ﴿٤﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ﴿٢﴾ الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ﴿٣﴾ يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ﴿٤﴾ كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ﴿٥﴾ وَمَا أَذْرَكَ مَا الْحُطَمَةُ ﴿٦﴾ نَارُ اللَّهِ الْمُوقَدَةُ ﴿٧﴾ الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ ﴿٨﴾ إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ﴿٩﴾ فِي عَمَدٍ مُمَدَّدَةٍ ﴿١٠﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ﴿٢﴾ أَلَمْ يَجْعَلْ كَيْدُهُمْ فِي تَضْلِيلٍ ﴿٣﴾ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ﴿٤﴾ تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ﴿٥﴾ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ﴿٦﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ لَّيْلِفِ قُرَيْشٍ ﴿٢﴾ الْفِهُم رِحْلَةَ الشِّتَاءِ وَالصَّيْفِ ﴿٣﴾ فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ﴿٤﴾ الَّذِي أَطْعَمَهُم مِّن جُوعٍ! ﴿٥﴾ وَأَمَنَهُم مِّن خَوْفٍ ﴿٦﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالْإِيمَانِ ﴿٢﴾ فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ ﴿٣﴾ وَلَا يَحْضُ عَلَى طَعَامِ الْمِسْكِينِ ﴿٤﴾ فَوَيْلٌ لِّلْمُصَلِّينَ ﴿٥﴾ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ﴿٦﴾ الَّذِينَ هُمْ يُرْآءُونَ ﴿٧﴾ وَيَمْنَعُونَ الْمَاعُونَ ﴿٨﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ إِنَّا أَعْطَيْنَكَ الْكَوْثَرَ ﴿٢﴾ فَصَلِّ لِرَبِّكَ وَانْحَرْ ﴿٣﴾ إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ﴿٤﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ قُلْ يَا أَيُّهَا الْكَافِرُونَ ﴿٢﴾ لَا أَعْبُدُ مَا تَعْبُدُونَ ﴿٣﴾ وَلَا أَنْتُمْ عِبَادُونَ مَا أَعْبُدُ ﴿٤﴾ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ﴿٥﴾ وَلَا أَنْتُمْ عِبَادُونَ مَا أَعْبُدُ ﴿٦﴾ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ﴿٧﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ﴿٢﴾
وَرَأَيْتِ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ﴿٣﴾ فَسَبِّحْ بِحَمْدِ رَبِّكَ
وَاسْتَغْفِرْ لَهُ إِنَّهُ كَانَ تَوَّابًا ﴿٤﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ﴿٢﴾ مَا
أَغْنَىٰ عَنْهُ مَالُهُ وَمَا كَسَبَ ﴿٣﴾ سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ﴿٤﴾
وَأَمْرَئُهُ حِمَالَةٌ الْحَطَبِ ﴿٥﴾ فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ﴿٦﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ قُلْ هُوَ اللَّهُ أَحَدٌ ﴿٢﴾ اللَّهُ الصَّمَدُ
﴿٣﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٤﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٥﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿٢﴾ مِّن شَرِّ مَا
خَلَقَ ﴿٣﴾ وَمِن شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٤﴾ وَمِن شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ
﴿٥﴾ وَمِن شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٦﴾

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ﴿١﴾ قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿٢﴾ مَلِكِ
النَّاسِ ﴿٣﴾ إِلَهِ النَّاسِ ﴿٤﴾ مِّن شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٥﴾
الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ﴿٦﴾ مِّنَ الْجَنَّةِ وَالنَّاسِ ﴿٧﴾



QURAN KNOWLEDGE TEST

A DEEPER UNDERSTANDING OF THE HOLY QU'RAN

Khuddam's understanding of the selected portions (listed below) of the Holy Qur'an will be tested at the Regional & National stages, based on the translation and commentary from the **FIVE Volume Commentary** available on alislam.org.

VOLUME 1- GENERAL INTRODUCTION/THE COMPILATION OF
THE HOLY QURAN/CHARACTERISTICS OF QUR'ANIC
TEACHINGS/SURAH AL-FATIHA (COMPLETE)

VOLUME 3: AL-KAHF, CHAPTER 18 (COMPLETE)

VOLUME 5: AL--FAJR, CHAPTER 89 (COMPLETE)

[HTTPS://NEW.ALISLAM.ORG/LIBRARY/QURAN](https://new.alislam.org/library/quran)

HIFZ-HADITH

RULES & REGULATIONS

1. Participants will be tested from any of the Hadith listed in the syllabus below.
2. Marks will be given for the following categories:
 - Memorization of the Arabic text
 - Accuracy of delivering the words
 - Memorizing the translation
 - Memorizing the reference



PARTICIPANTS WILL BE ASKED TO READ A
HADITH BASED ON ITS TOPIC OR OTHER
HINTS TO TEST THEIR MEMORY INCLUDING
THE TRANSLATION

اتَّقُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ، فَإِنْ لَمْ تَجِدْ فَبِكَلِمَةٍ طَيِّبَةٍ

"(O people!) Save yourselves from the (Hell) Fire even if with one half of a date fruit (given in charity), and if this is not available, then (save yourselves) by saying a good pleasant friendly word." (Bukhari)

مَا قَلَّ وَكَفَى، خَيْرٌ مِمَّا كَثُرَ وَالْهُى

A little that suffices one's need is better than plenty that makes him forgetful (of Allah)
(Masnad)

لَا يُؤْمِنُ أَحَدُكُمْ حَتَّىٰ أَكُونَ أَحَبَّ إِلَيْهِ مِنْ وَلَدِهِ، وَوَالِدِهِ، وَالنَّاسِ أَجْمَعِينَ

None of you can be a true believer unless he loves me more than his parents, children, and all the people combined. (Bukhari)

مَنْ لَمْ يَرْحَمْ صَغِيرَنَا وَيُوقِّرْ كَبِيرَنَا فَلَيْسَ مِنَّا

He who is not kind to our younger ones and does not recognize the right of our elders, is not from among us (Abu-Dawood)

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَىٰ

Deeds are judged by motives, and everyone is rewarded according to his motives. (Bukhari)

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

The best among you is the one who learns the Qur'an and teaches it. (Bukhari)

طَلَبُ الْعِلْمِ فَرِيضَةٌ عَلَى كُلِّ مُسْلِمٍ

Seeking of knowledge is obligatory upon every Muslim man and woman. (Bayhaqi)

لَيْسَ الْخَبَرُ كَالْمُعَايَنَةِ

Hearsay is not like seeing (Ahmed Bin Hanbal)

الْمُسْلِمُ مَنْ سَلِمَ الْمُسْلِمُونَ مِنْ لِسَانِهِ وَيَدِهِ

A (true) Muslim is he who keeps protected other Muslims from his tongue and hands (Bukhari)

لَا يُوْمِنُ أَحَدُكُمْ، حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ

None among you is a true believer unless he likes for his brother (in faith) what he likes for himself. (Bukhari)

اَكْرِمُوا أَوْلَادَكُمْ، وَأَحْسِنُوا أَدَبَهُمْ

Respect your children and cultivate good manners in them (Ibn Majah)

التَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ

A man who sincerely repents for his sins is like one who has never sinned.
(Ibn Maja, Kitabuz-Zuhd)

وَأَنَّ أَحَبَّ الْعَمَلِ إِلَى اللَّهِ أَدْوَمُهُ وَإِنْ قَلَّ

The best action in the sight of Allah is that which is done with regularity, even if it is small.
(Bukhari)

أَفْشُوا السَّلَامَ بَيْنَكُمْ

Spread the greetings of Salam amongst yourselves.
(Ibn Majah)

بَشِّرُوا وَلَا تُنْفِرُوا وَابْسِرُوا وَلَا تُعْسِرُوا

Give tidings (to the people) ; do not create (in their minds) aversion (towards religion) ; show them leniency and do not be hard upon them (Muslim)

مَنْ صَلَّى صَلَاتَنَا وَاسْتَقْبَلَ قِبْلَتَنَا وَأَكَلَ ذَبِيحَتَنَا فَذَلِكَ الْمُسْلِمُ

If anyone observes our form of prayer, faces our qibla, and eats what we kill, that one is a Muslim (Bukhari)

إِذَا وَضِعَ الْعِشَاءُ وَأُقِيمَتِ الصَّلَاةُ فَأَبْدَأُوا بِالْعِشَاءِ

The Prophet (ﷺ) said, "If supper is served, and Iqama is pronounced one should start with the supper."

مَا أَنْزَلَ اللَّهُ دَاءً إِلَّا أَنْزَلَ لَهُ شِفَاءً

"There is no disease that Allah has created, except that He also has created its treatment"

إِذَا أَنْفَقَ الْمُسْلِمُ نَفَقَةً عَلَى أَهْلِهِ وَهُوَ يَحْتَسِبُهَا، كَانَتْ لَهُ صَدَقَةً

"When a Muslim spends something on his family intending to receive Allah's reward it is regarded as Sadaqa for him." (Bukhari)

مَا مِنْ مُسْلِمٍ يَغْرِسُ غَرْسًا، أَوْ يَزْرَعُ زَرْعًا، فَيَأْكُلُ مِنْهُ طَيْرٌ أَوْ إِنْسَانٌ أَوْ بَهِيمَةٌ، إِلَّا كَانَ لَهُ بِهِ صَدَقَةٌ

"There is none amongst the Muslims who plants a tree or sows seeds, and then a bird, or a person or an animal eats from it, but is regarded as a charitable gift for him."
(Bukhari)

الْخَازِنُ الْأَمِينُ الَّذِي يُؤَدِّي مَا أُمِرَ بِهِ طَيِّبَةً نَفْسُهُ أَحَدُ الْمُتَصَدِّقِينَ

The honest treasurer who gives willingly what he is ordered to give, is one of the two charitable persons, (the second being the owner)
(Bukhari)

كُلُّ شَرَابٍ أَسْكَرَ فَهُوَ حَرَامٌ

All substances that intoxicate are unlawful.
(Bukhari)

تُطْعِمُ الطَّعَامَ، وَتُقْرِئُ السَّلَامَ عَلَى مَنْ عَرَفْتَ، وَعَلَى مَنْ لَمْ تَعْرِفْ

(A man asked the Prophet), "What Islamic traits are the best?" The Prophet said, "Feed the people, and greet those whom you know and those whom you do not know."
(Bukhari)

إِذَا أَنْفَقَ الْمُسْلِمُ نَفَقَةً عَلَى أَهْلِهِ وَهُوَ يَحْتَسِبُهَا، كَانَتْ لَهُ صَدَقَةً

"When a Muslim spends something on his family intending to receive Allah's reward it is regarded as Sadaqa for him." (Bukhari)

لَوْ دُعِيتُ إِلَى ذِرَاعٍ أَوْ كُرَاعٍ لَأَجَبْتُ، وَلَوْ أُهْدِيَ إِلَيَّ ذِرَاعٌ أَوْ كُرَاعٌ لَقَبِلْتُ

"I shall accept the invitation even if I were invited to a meal of a sheep's trotter, and I shall accept the gift even if it were an arm or a trotter of a sheep." (Bukhari)

Sahih Muslim

السَّعِيدُ مَنْ وُعِظَ بِغَيْرِهِ

The felicitous person takes lessons from (the actions of) others.

الْغِنَى غِنَى النَّفْسِ

Richness lies in the richness of the soul.

الدَّالُّ عَلَى الْخَيْرِ كَفَاعِلِهِ

The person guiding (someone) to do a good deed, is like the one performing the good deed.

Al-Adab Al-Mufrad

الْمُسْلِمُ مِرْآةُ الْمُسْلِمِ

A Muslim is a mirror of the Muslim.

Sunan Abī Dāwūd

حُبُّكَ الشَّيْءِ يُعْمِي وَيُصِمُّ

Your love of something can blind and deafen (you).

Al-Bukhari

إِذَا جَاءَكُمُ كَرِيمٌ قَوْمٍ فَأَكْرِمُوهُ

If the nobleman of a people comes to you, honour him.

Sunan Abi Dawud.

وَتُغِيثُوا الْمَلْهُوفَ وَتَهْدُوا الضَّالَّ

Help the oppressed (sorrowful) and guide those who have lost their way.

Sahih Muslim

يَا مَعْشَرَ الشَّبَابِ مَنِ اسْتَطَاعَ مِنْكُمُ الْبَاءَةَ فَلْيَتَزَوَّجْ فَإِنَّهُ أَغْضُ لِلْبَصَرِ وَأَحْصَنُ لِلْفَرْجِ
وَمَنْ لَمْ يَسْتَطِعْ فَعَلَيْهِ بِالصَّوْمِ فَإِنَّهُ لَهُ وَجَاءٌ

O young men, whoever of you is able to do so, let him get married, for it will lower the gaze and preserve chastity. And whoever is not able to do so, let him fast.

يَا غُلَامُ سَمِّ اللَّهَ وَكُلْ بِيَمِينِكَ وَكُلْ مِمَّا يَلِيكَ

Eat with your right hand, and eat what is front of you."

Sunan al-Tirmidhī

مَا مِنْ شَيْءٍ أَثْقَلُ فِي مِيزَانِ الْمُؤْمِنِ يَوْمَ الْقِيَامَةِ مِنْ خُلُقٍ حَسَنٍ وَإِنَّ اللَّهَ لَيُبْغِضُ الْفَاحِشَ
الْبَذِيءَ

"Nothing is heavier upon the scale of a believer on the Day of Resurrection than his good character. Verily, Allah hates the vulgar and obscene."

Bukhari-Kitabun Nikah

كُلُّكُمْ رَاعٍ، وَكُلُّكُمْ مَسْئُولٌ عَنْ رَعِيَّتِهِ

Everyone of you is a ruler and will be answerable in respect of his subjects.

Tirmizi

خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِهِ وَأَنَا خَيْرُكُمْ لِأَهْلِي

The best of you is he who is best in treating his family, and i am best in the treatment of my family.

Sahih al-Bukhari

إِنَّ شَرَّ النَّاسِ ذُو الْوَجْهَيْنِ، الَّذِي يَأْتِي هَؤُلَاءَ بِوَجْهِهِ وَهَؤُلَاءَ بِوَجْهِهِ

The worst of all mankind is the double-faced one, who comes to some people with one face and to others, with another face.

Sahih Muslim

أَبْغَضُ الرِّجَالِ إِلَى اللَّهِ أَلَكْدُ الْخَصِمِ

The most hated person in the sight of Allah, is the most quarrelsome person.

يَأْتِي عَلَى النَّاسِ زَمَانٌ، لَا يُبَالِي الْمَرْءُ مَا أَخَذَ مِنْهُ أَمِنَ الْحَلَالِ أَمْ مِنَ الْحَرَامِ

A time will come when one will not care how one gains one's money, legally or illegally.

Sunan Abī Dāwūd

الْحَرْبُ خُدْعَةٌ

War is deception.

مَنْ قُتِلَ دُونَ دِينِهِ فَهُوَ شَهِيدٌ وَمَنْ قُتِلَ دُونَ دَمِهِ فَهُوَ شَهِيدٌ وَمَنْ قُتِلَ دُونَ مَالِهِ فَهُوَ شَهِيدٌ
وَمَنْ قُتِلَ دُونَ أَهْلِهِ فَهُوَ شَهِيدٌ

He who dies while defending his property is a martyr; he who dies in defence of his own life is a martyr; and he who dies on defense of his faith is a martyr, he who dies in defence of his family is a martyr."

أَفْضَلُ الْجِهَادِ كَلِمَةُ عَدْلٍ عِنْدَ سُلْطَانٍ جَائِرٍ

The best jihad in the path of Allah is (to speak) a word of justice to an oppressive ruler.

Sahih Muslim

مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ،
وَذَلِكَ أَوْعَفُ الْإِيمَانِ

Whosoever of you sees an evil, let him change it with his hand; and if he is not able to do so, then [let him change it] with his tongue; and if he is not able to do so, then with his heart – and that is the weakest of faith.

HIFZ-E-ADIYYAH

RULES & REGULATIONS

- Participants will be asked to recite the prayer based on translation or the topic
- Participants may be asked to recite an entire prayer based on the translation of one word

MARKING RUBRIC

- Marks will be given for the following categories:
 - Memorization (20)
 - Translation (10)

PRAYERS OF THE HOLY QUR'AN

رَبَّنَا آتِنَا مِنْ لَدُنْكَ رَحْمَةً وَهَيِّئْ لَنَا مِنْ أَمْرِنَا رَشَدًا

Our Lord, bestow on us mercy from Thyself, and provide for us right guidance in our affair. (18:11)

رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ

'My Lord, I am in need of whatever good Thou mayest send down to me.' (28: 25)

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Our Lord, grant us of our wives and children the delight of our eyes, and make us a model for the righteous. (25: 75)

رَبَّنَا وَسِعْتَ كُلَّ شَيْءٍ رَحْمَةً وَعِلْمًا فَاغْفِرْ لِلَّذِينَ تَابُوا وَاتَّبَعُوا سَبِيلَكَ وَقِهِمْ عَذَابَ الْجَحِيمِ ﴿١﴾ رَبَّنَا وَأَدْخِلْهُمْ جَنَّاتِ عَدْنٍ الَّتِي وَعَدْتَهُمْ وَمَنْ صَلَحَ مِنْ آبَائِهِمْ وَأَزْوَاجِهِمْ وَذُرِّيَّتِهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ﴿٢﴾ وَقِهِمُ السَّيِّئَاتِ وَمَنْ تَقِ السَّيِّئَاتِ يَوْمَئِذٍ فَقَدْ رَحِمْتَهُ وَذَلِكَ هُوَ الْفَوْزُ الْعَظِيمُ ﴿٣﴾

Our Lord, Thou dost comprehend all things in Thy mercy and knowledge. So forgive those who repent and follow Thy way; and protect them from the punishment of Hell. And make them, our Lord, enter the Gardens of Eternity which Thou hast promised them, as well as such of their fathers and their wives and their children as are virtuous. Surely Thou art the Mighty, the Wise. 'And protect them from evils; and he whom Thou dost protect from evils on that day – him hast Thou surely shown mercy. And that indeed is the supreme triumph.' (40: 8-10)

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

Our Lord, grant us of our wives and children the delight of our eyes, and make us a model for the righteous. (25: 75)

PRAYERS OF THE HOLY PROPHET (SA)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَالْجُبْنِ وَالْبُخْلِ وَالْهَرَمِ وَعَذَابِ
الْقَبْرِ اللَّهُمَّ آتِ نَفْسِي تَقْوَاهَا وَزَكِّهَا أَنْتَ خَيْرُ مَنْ زَكَّاهَا أَنْتَ وَلِيِّهَا
وَمَوْلَاهَا اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ وَمِنْ قَلْبٍ لَا يَخْشَعُ وَمِنْ نَفْسٍ لَا
تَشْبَعُ وَمِنْ دَعْوَةٍ لَا يُسْتَجَابُ لَهَا

O God, I seek refuge in Thee from incapacity, slackness, cowardliness, niggardliness, decrepitude, and the punishment in the grave. O God, bring my soul to fear of Thee and purify it; Thou art the best of those who purify it; Thou art its Patron and Master. O God, I seek refuge in Thee from knowledge which does not profit, from a heart which is not submissive, from an appetite which is insatiable, and from a supplication which is not granted an answer.

(Mishkat Al-Masabih)

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ،
اللَّهُمَّ نَقِّنِي مِنْ خَطَايَايَ كَمَا يُنْقَى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ، اللَّهُمَّ
اغْسِلْنِي مِنَ خَطَايَايَ بِالثَّلْجِ وَالْمَاءِ وَالْبَرَدِ.

O Allah, separate me from my sins as You have separated the East from the West. O Allah, cleanse me of my transgressions as the white garment is cleansed of stains. O Allah, wash away my sins with ice and water and frost.

(Bukhari)

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ وَأَنَا عَلَى عَهْدِكَ
وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ أَبُوءُ لَكَ بِنِعْمَتِكَ
عَلَيَّ وَأَبُوءُ بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ

O Allah, You are my Lord, there is none worthy of worship but You. You created me and I am your slave. I keep Your covenant, and my pledge to You so far as I am able. I seek refuge in You from the evil of what I have done. I admit to Your blessings upon me, and I admit to my misdeeds. Forgive me, for there is none who may forgive sins but You.

(Bukhari)

PRAYERS OF THE PROMISED MESSIAH (AS)

اے میرے محسن اور میرے خدا! میں ایک تیرا ناکارہ بندہ پُر معصیت اور پُر غفلت ہوں تُو نے مجھ سے ظلم پر ظلم دیکھا اور انعام پر انعام کیا اور گناہ پر گناہ دیکھا اور احسان پر احسان کیا۔ تُو نے ہمیشہ میری پردہ پوشی کی اور اپنی بے شمار نعمتوں سے مجھے متمتع کیا۔ سو اب بھی مجھ نالائق اور پُر گناہ پر رحم کر اور میری بے باکی اور ناسپاسی کو معاف فرما اور مجھ کو میرے اس غم سے نجات بخش کہ بجز تیرے اور کوئی چارہ گر نہیں۔ آمین

"O my Beneficent, O my God, I am a worthless servant of Yours, sinful and forgetful. You have observed me commit wrongdoing after wrongdoing, yet bestowed bounty after bounty. You observed sin after sin, yet bestowed favour after favour. You have always covered my faults and furnished me with countless of Your blessings. Now too, have mercy upon an incapable and sinful person such as myself and forgive my boldness and ingratitude. Save me from this grief, for there is no escape except in You. Ameen." (Maktubat-e-Ahmad [2015], Vol. 2, p. 10)

اے میرے قادر خدا! اے میرے پیارے رہنما! تُو ہمیں وہ راہ دکھا جس سے تجھے پاتے ہیں اہل صدق و صفا اور ہمیں ان راہوں سے بچا جن کا مدعا صرف شہوات ہیں یا کینہ یا بغض یا دنیا کی حرص و ہوا۔

"O my Almighty God, my Beloved Guide! Show us the path which leads the righteous and the sincere to Thee. And save us from treading the path which leads to carnal desires, malice, spite and worldly pursuits." (Paigham-e-Sulh, Ruhani Khazian, Vol. 23, p. 439)

"اے رب العالمین! تیرے احسانوں کا میں شکر نہیں کر سکتا۔ تو نہایت ہی رحیم و کریم ہے اور تیرے بے غایت مجھ پر احسان ہیں۔ میرے گناہ بخش تا میں ہلاک نہ ہو جاؤں۔ میرے دل میں اپنی غاص محبت ڈال تا مجھے زندگی حاصل ہو اور میری پردہ پوشی فرما اور مجھ سے ایسے عمل کرا جن سے تو راضی ہو جائے۔ میں تیری وجہ کریم کے ساتھ اس بات سے پناہ مانگتا ہوں کہ تیرا غضب مجھ پر وارد ہو۔ رحم فرما اور دنیا اور آخرت کی بلاؤں سے مجھے بچا کہ ہر ایک فضل و کرم تیرے ہی ہاتھ میں ہے۔ آمین، ثم آمین"

(الحکم 21 فروری 1898ء جلد نمبر 2 نمبر 1۔ ملفوظات جلد اول صفحہ 103)

“O Lord of all the worlds! It is beyond me to offer You gratitude for all Your favours. You are most Merciful and Compassionate, and the bounties that You have conferred upon me are countless.

Forgive me my sins, lest I am ruined. Fill my heart with sincere love for You, so that I may receive life. Cover my faults and allow me to perform such deeds which become the source of Your pleasure. I seek refuge in Your noble countenance lest your punishment befalls me. Have mercy and save me from the calamities of this world and the Hereafter. For all grace and compassion is in Your hand. Amin, and again, amin.”

(Hazrat Mirza Ghulam Ahmad, Malfuzat, Vol. 1, p. 241)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللَّهِ الْعَظِيمِ - اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

“Holy is Allah and worthy of all praise, Holy is Allah, the Great. O Allah bestow Your blessings on Muhammad^{sa} and on the people of Muhammad^{sa}.”

رَبِّ كُلِّ شَيْءٍ خَادِمُكَ رَبِّ فَاحْفَظْنِي وَانصُرْنِي وَارْحَمْنِي

“O my Lord everything serves You. So O my Lord, protect me and help me and have mercy on me.”

HIFZ-E-ILHAMAT

RULES & REGULATIONS

- The participant will be tested from any of the *Ilhamat* (revelation) of the Promised Messiah (as) listed in the syllabus

Marking Rubric

- Memorization (10)
- Accuracy of delivering the words (10)
- Memorizing the translation (10)



PARTICIPANTS MAY BE ASKED TO RECITE
ANY REVELATION & TRANSLATION BASED
ON THE TOPIC

يَا أَحْمَدُ فَاضَتْ الرَّحْمَةُ عَلَى شَفَتَيْكَ-

Mercy flows from your lips, O Ahmad.

كَلَامٌ أَفْصَحَتْ مِنْ لَدُنْ رَبِّ كَرِيمٍ.

Your dis-course has been made eloquent by the Benevolent Lord.

إِنَّا نُبَشِّرُكَ بِغُلَامٍ مَظْهَرِ الْحَقِّ وَالْعُلَى- كَأَنَّ اللَّهَ نَزَلَ مِنَ السَّمَاءِ-

We give you good news of a son, who will be accompanied by the manifestation of the True, as if Allah had descended from heaven.

إِنِّي أَحَافِظُ كُلَّ مَنْ فِي الدَّارِ.

I shall keep all those who dwell in this house under My watchful protection.

لَا تَخَفُ إِنَّكَ أَنْتَ الْأَعْلَى.

Have no fear, indeed, you will be on top.

أَنْتَ مِنِّي بِمَنْزِلَةِ تَوْحِيدِي وَتَفْرِيدِي.

You are to Me as My Tauhid [Oneness] and Tafrid [Uniqueness].

فَحَانَ أَنْ تُعَانَ وَتُغَرَّفَ بَيْنَ النَّاسِ .

The time has come that you should be helped and be made well known in the world.

وَالْخَيْرُ كُلُّهُ فِي الْقُرْآنِ . لَا يَمَسُّهُ إِلَّا الْمُطَهَّرُونَ . قُلْ إِنَّ هُدَى اللَّهِ هُوَ الْهُدَى

And all goodness and virtue is contained in the Quran, and in no other book. No one penetrates to its deeper meanings except those whose hearts are pure.' Say, 'The [real] guidance is only the guidance from Allah.'

بُشْرَى لَكَ يَا أَحْمَدِي .

Good news for you, O My Ahmad!

جَرِيُّ اللَّهِ فِي حُلَلِ الْأَنْبِيَاءِ .

He is the Messenger of Allah in the mantles of all the Prophets; that is, he possesses some characteristic of every Prophet.

كُلُّ بَرَكَهٍ مِّنْ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ . فَتَبَارَكَ مَنْ عَلَّمَ وَ تَعَلَّمَ .

Every blessing is from Muhammad, may peace and blessings of Allah be upon him; so, highly blessed is he who taught and he who has been taught.

يَا أَحْمَدُ بَارَكَ اللَّهُ فِيكَ . مَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَى . الرَّحْمَنُ . عَلَّمَ الْقُرْآنَ .

Allah has placed blessing in you, O Ahmad. Whatever you did sent forth, it was not you but (rather) it was Allah Who Caused it to happen. Allah, the Merciful, has taught you the Holy Qur'an.

يَأْتِيكَ مِنْ كُلِّ فَجٍّ عَمِيقٍ . يَأْتُونَ مِنْ كُلِّ فَجٍّ عَمِيقٍ .

They will come to you (so extensively) that the track on which they travel will become chasmic.

يُنْصُرُكَ رَجَالٌ نُوحِي إِلَيْهِمْ مِّنَ السَّمَاءِ.

Such people will help you whom We shall inspire from Ourselves.

سُبْحَانَ اللَّهِ تَبَارَكَ وَتَعَالَى زَادَ مَجْدَكَ يَنْقَطِعُ أَبَاؤُكَ وَيُبْدَأُ مِنْكَ.

All kinds of Holiness belong to Allah, who possesses all blessings and is the Highest Being. He will raise your status. The name and remembrance of your forefathers will be cut off and, after you, the family tree will begin with you.

إِنِّي مُهِنٌ مِّنْ أَرَادَ إِهَانَتَكَ.

I shall humiliate the person, who designs to humiliate you.

بُورِكَتْ يَا أَحْمَدُ وَكَانَ مَا بَارَكَ اللَّهُ فِيكَ حَقًّا فِيكَ.

You have been blessed, O Ahmad, and you alone deserved the blessing that Allah has bestowed upon you.

رَبِّ إِنَّكَ جَنَّتِي وَرَحْمَتُكَ جُنَّتِي وَآيَاتُكَ غِذَائِي وَفَضْلُكَ رِدَائِي

My Lord! You are my Paradise, and Your mercy is my shield, and Your verses are my nourishment, and Your grace is my garment.

فَارْحَمْنِي مِنْ لَّدُنْكَ إِذْ حَمَّنِي يَا رَبِّ الْأَرْضِ وَالسَّمَاءِ إِذْ حَمَّنِي يَا أَرْحَمَ الرَّحِمِينَ وَلَا تَرْحَمْنِي إِلَّا أَنْتَ

Have mercy on me from Your Behalf. O Lord of the heavens and the earth! Have mercy. O Most Merciful! Have mercy. No one grants mercy except You.

NAZM

RULES & REGULATIONS

- Top three will qualify from the local and regional competitions
- Recitation must be from the assigned poems
(participants have to choose one of the four assigned poems provided in this booklet)
- Three couplets, including the first, must be presented
- Participants may be stopped any time during the recitation

MARKING RUBRIC

Pronunciation **(10 points)**

The correct pronunciation of the Urdu words, paying close attention to the 'Zer' 'Zabar' and 'Pesh' articulations.

Voice Quality/ Control **(10 points)**

Marks will be given for the ability to control and articulate the voice through volume and intensity.

Melody **(10 points)**

The overall tune and melody of the recitation and articulation of the voice at appropriate moments. The tune should also reflect the message of the poem if possible.



اوصافِ قرآنِ مجید

نورِ فرقاں ہے جو سب نوروں سے اُجلی نکلا پاک وہ جس سے یہ انوار کا دریا نکلا
حق کی توحید کا مرجھا ہی چلا تھا پودا ناگہاں غیب سے یہ چشمہ اُصفی نکلا
یا الہی! تیرا فرقاں ہے کہ اک عالم ہے جو ضروری تھا وہ سب اس میں مہیا نکلا
سب جہاں چھان چکے ساری دکانیں دیکھیں مئے عرفاں کا یہی ایک ہی شیشہ نکلا
کس سے اُس نور کی ممکن ہو جہاں میں تشبیہ وہ تو ہر بات میں ہر وصف میں یکتا نکلا
پہلے سمجھے تھے کہ موسیٰ کا عصا ہے فرقاں پھر جو سوچا تو ہر اک لفظ مسیحا نکلا
ہے قصور اپنا ہی اندھوں کا وگرنہ وہ نور ایسا چمکا ہے کہ صد نیرِ بیضا نکلا
زندگی ایسوں کی کیا خاک ہے اس دنیا میں جن کا اس نور کے ہوتے بھی دل اُعلیٰ نکلا

جلنے سے آگے ہی یہ لوگ تو جل جاتے ہیں

جن کی ہر بات فقط جھوٹ کا پُتلا نکلا



فضائلِ قرآنِ مجید

جمال و حسنِ قرآن نورِ جانِ ہر مسلمان ہے
قمر ہے چاند اوروں کا، ہمارا چاند قرآن ہے
نظیر اُس کی نہیں جہتی نظر میں فکر کر دیکھا
بھلا کیونکر نہ ہو یکتا کلامِ پاک رحماں ہے
بہارِ جاوداں پیدا ہے اُس کی ہر عبارت میں
نہ وہ خوبی چمن میں ہے نہ اُس سا کوئی بُتاں ہے
کلامِ پاک یزداں کا کوئی ثانی نہیں ہرگز
اگر لُو لُوئے عُمّاں ہے وگر لعلِ بدخشاں ہے
خدا کے قول سے قولِ بشر کیوں کر برابر ہو
وہاں قدرتِ یہاں درماندگی فرقِ نمایاں ہے
ملائک جس کی حضرت میں کریں اقرارِ لاعلمی
سخن میں اُس کے ہمتائی، کہاں مقدورِ انساں ہے
بنا سکتا نہیں اک پاؤں کیڑے کا بشر ہرگز
تو پھر کیونکر بنانا نورِ حق کا اُس پہ آساں ہے



ہمنشیں تجھ کو ہے اک پر امن منزل کی تلاش
مجھ کو اک آتش فشاں پر ولولہ دل کی تلاش

سعی پیہم اور کنج عافیت کا جوڑ کیا
مجھ کو ہے منزل سے نفرت تجھ کو منزل کی تلاش

ڈھونڈتی پھرتی تھی شمع نور کو محفل کبھی
اب تو ہے خود شمع کو دنیا میں محفل کی تلاش

یا تو سرگردان تھا دل جستجوئے یار میں
یا ہے اس یارِ ازل کو خود مرے دل کی تلاش

میں وہ مجنوں ہوں کہ جس کے دل میں ہے گھریار
اور ہو گا وہ کوئی جس کو ہے محمل کی تلاش

گلشنِ عالم کی رونق ہے فقط انسان سے
گل بنانے ہوں اگر تُو نے تو کر گل کی تلاش

اس رخِ روشن سے مٹ جاتی ہیں سب تاریکیاں
عاشقِ سفلی کو ہے کیوں اس میں اک تل کی تلاش

آسمانی میں، عدو میرا زمینی، اس لیے
میں فلک پر اڑ رہا ہوں اس کو ہے بل کی تلاش



آ رہے ہیں مری بگڑی کے بنانے والے

اے مجھے اپنا پرستار بنانے والے
جوت اک پریت کی ہردے میں جگانے والے
سرمندی پریم کی آشاؤں کو دھیرے دھیرے
مدھ بھرے سر میں مدھر گیت سنانے والے
اے محبت کے آمر دیپ جلانے والے
پیار کرنے کی مجھے ریت سکھانے والے
غمِ فرقت میں کبھی اتنا رُلانے والے
کبھی ولداری کے جھولوں میں جھلانے والے
دیکھ کر دل کو نکلتا ہوا ہاتھوں سے کبھی
رس بھری لوریاں دے دے کے سلانے والے

کیا ادا ہے مرے خالق ، مرے مالک ، مرے گھر
چھپ کے چوروں کی طرح رات کو آنے والے
راہ گیروں کے بسیروں میں ٹھکانا کر کے
بے ٹھکانوں کو بنا ڈالا ٹھکانے والے
مجھ سے بڑھ کر مری بخشش کے بہانوں کی تلاش
کس نے دیکھے تھے کبھی ایسے بہانے والے
تُو تو ایسا نہیں محبوب کوئی اور ہوں گے
وہ جو کہلاتے ہیں دل توڑ کے جانے والے
تُو تو ہر بار سرِ رہ سے پکٹ آتا ہے
دل میں ہر سمت سے پل پل مرے آنے والے
مجھ سے بھی تو کبھی کہہ راضیۂ مرضیہ
روح بیتاب ہے رُوحوں کو بلانے والے



AZAAN

RULES & REGULATIONS

- Azaan competition will be held at the Local, Regional and National levels.
- Top three winners at the Regional Ijtima will qualify for the National Ijtima.
- Judges reserve the right to stop a participant at any point.

Marking Rubric

Pronunciation **(10 points)**

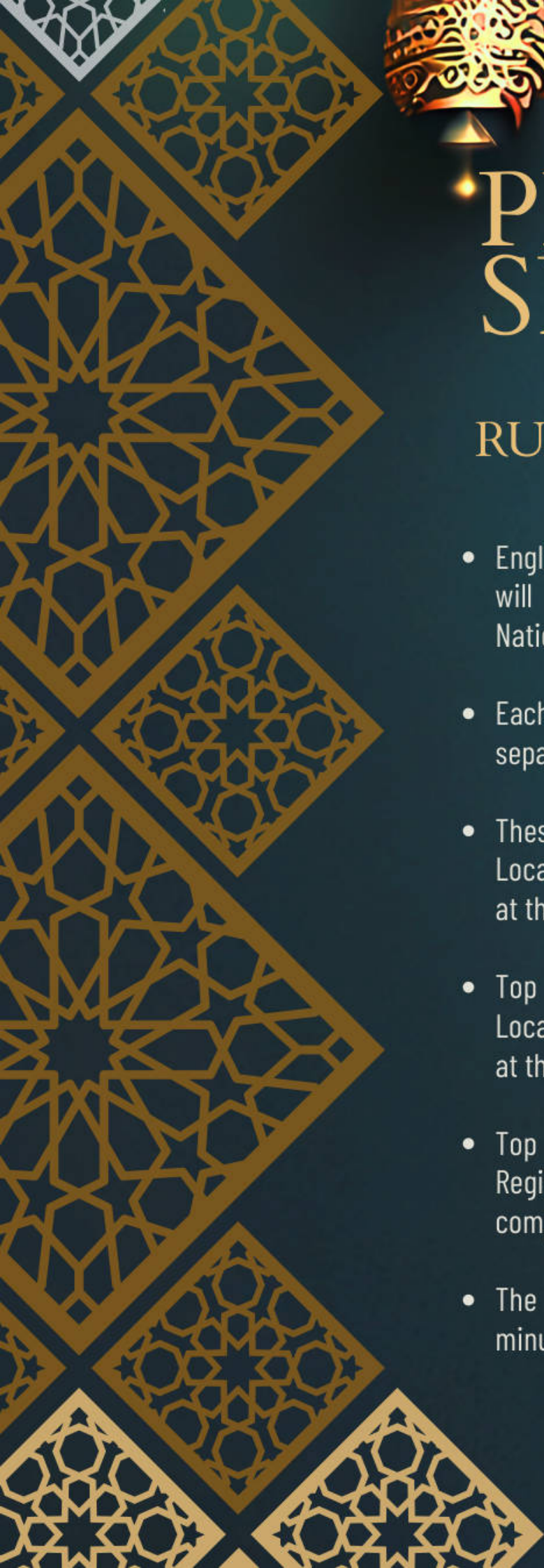
The correct pronunciation of the Arabic words and letters.

Voice Control **(10 points)**

The ability to control and articulate the voice by volume and intensity.

Melody **(10 points)**

The overall tune and melody of the recitation; as well as articulation of the voice at appropriate moments.



PREPARED SPEECHES

RULES & REGULATIONS

- English, Urdu & French speech competitions will be held at the Local, Regional and National Ijtima`at.
- Each speech competition will be held separately.
- These competitions will be open to all at the Local Ijtima. French speech will remain open at the Regional & National Ijtima`at.
- Top 3 in English & Urdu speeches at the Local Ijtima will qualify for the competitions at the Regional Ijtima.
- Top 3 in English & Urdu speeches at the Regional Ijtima will qualify for the competitions at the National Ijtima`.
- The duration of the speech must be 4-5 minutes.

MARKING RUBRIC

Delivery (10 points)

The speaker delivers the speech confidently and fluently with appropriate use of language.

Content (10 points)

The speech contains authentic references from sources where applicable (Qur'an, Hadith, Ahmadiyya literature, etc.)

Language (10 points)

The language adheres to grammatical rules and prose.

Memorization (5 points)

The speech is memorized and the speaker maintains eye contact with the audience.

Topics:

1. Prophecies Mentioned in the Holy Qur'an
2. The Promised Messiah's (as) Love for the Holy Qur'an
3. The Ahmadiyya Community's Service to the Qur'an
4. Scientific Evidences Stated in the Holy Qur'an

- ۱۔ قرآن کریم میں بیان شدہ پیشگویاں
- ۲۔ حضرت مسیح موعودؑ کا عشق قرآن
- ۳۔ جماعت احمدیہ کی خدمات قرآن
- ۴۔ سائنسی حقائق از قرآن کریم



ESSAY

COMPILATION

RULES & REGULATIONS

- The essay writing competition is open to all Khuddam in Canada.
- Essays can be written in English, French or Urdu. However, a Khadim may submit an essay in only one language.
- The essay must be an author's original work.
- Essays must be between 1500 to 2000 words.
- Essays in English and French must be typed. Essays in Urdu may be handwritten.

Essays must be fully referenced:

i) Referencing does not only apply to quotes but also applies to any ideas or arguments taken from other sources.

ii) APA or MLA style referencing must be used which include:

a) Title of work (book, article, etc.)

b) Author: Surname and initials

c) Year of publication

d) Publisher

e) Country/City of publication

f) In the case of scripture, state the chapter and verse or equivalent thereof.

- The first page of the essay must be the title page and must include the author's full name, member code, Majlis, email and postal address and a contact telephone number.
- Essays should be submitted to local Nazim Ta'lim or Qa'id Majlis.

TOPICS:

1. Proving the Superiority of Jihad-e-Akbar
جہاد اکبر کی افضلیت ثابت کرنا
2. Miracles of the Promised Messiah (as)
حضرت مسیح موعودؑ کے معجزات
3. Revelations of the Companions (ra) of the
Promised Messiah (as)
صحابہؓ حضرت مسیح موعودؑ کے الہامات
4. لَا يَمْسُهُ إِلَّا الْمُطَهَّرُونَ

MESSAGE RELAY

RULES & REGULATIONS

- Competitions will be held at the Local, Regional, and National Ijtima'at.
- At the local Ijtima, Hizb level teams will compete against each other.
- At the Regional Ijtima', Majalis level teams will compete against each other.
- The top two teams in the Regional Ijtima' will qualify to compete in the National Ijtima'. Teams may participate either in Urdu or English.
- At the National Ijtima, 5 team members will participate.
- The last team member will write down the message passed on within a 2 minute limit.
- Any communication, whispering, or gestures between team members will result in sudden disqualification.

BAIT BAZI

RULES & REGULATIONS

- Bait Bazi competition will be held at the Regional & National Ijtima`at.
- At the Regional Ijtima, Majalis teams of 3 members will participate in the competition.
- Top 2 teams at the Regional Ijtima` will qualify for the National Ijtima. Verses from the following books will be allowed during the competition:
 - Durre Samin
 - Kalam Mahmood
 - Kalam Tahir
 - Durre Adan
 - Bukhar-e-Dil
- Each team will have up to 15 seconds to start reciting the couplet on their turn. If they fail to start reciting it within 15 seconds, the team will be eliminated.
- If a team recites a couplet incorrectly, they will have up to 15 seconds to correct it.

SMARTEST KHADIM

RULES & REGULATIONS COURSE MATERIAL

Smartest Khadim competition will only be held at the National Ijtimā*

The first round will be open to all Khuddam.

The first round of this competition will include a written quiz featuring multiple choice, true and false and short answer questions.

10 position holders from the first round will be selected for the final round.

During this round each participant will be asked questions by the respected panel members.

A) General Knowledge:

- Canadian & World History
- Geography
- General Science
- Technology
- Current Affairs

B) Religious Knowledge

- Holy Qur'an
- Ahadith
- Ruhani Khaza'in
- Ahmadiyya History

MEMORY & OBSERVATION

RULES & REGULATIONS

Memory and observation competition will only be held at the National Ijtima. It will be open to all Khuddam.

The following senses will be tested during this competition:

- Sight (Visual)
- Touch
- Hearing
- Smell
- Taste

There will be a separate station setup for each of the above sense tests.

Khuddam will be sent to each of these stations in batches of no more than 5.

Each participant will have 1 minute to observe the station and 30 seconds to complete the questions and answers sheet for each of the senses.

IMPROMPTU SPEECH

RULES & REGULATIONS

English and Urdu impromptu speech competitions will be held at the Local, Regional and National Ijtimaa't.

English and Urdu speech competitions will be held separately.

These competitions will be open to all Khuddam at each of the Local, Regional & National Ijtimaa't levels.

Participants will be given 2 minutes for preparation.

Participants will have 2 minutes for the delivery of the speech.

Judges reserve the right to stop a participant at any point.

MARKING RUBRIC

Delivery **(10 points)**

The speaker delivers the speech confidently and fluently with good use of language.

Content **(10 points)**

The speech contains relevant references from sources (Qur'an, Hadith, Ahmadiyya literature, etc.)

Language **(10 points)**

The language in which the speech is delivered is articulate, adhering to grammatical rules and prose.

POSTER COMPETITION

RULES & REGULATIONS

This is an open competition. Any khadim may participate.

The poster must be based on the theme of the year:

Prophecies of the Holy Qur'an

Submissions must be sent in by the following date,

July 31, 2026 to:

talim@khuddam.ca

Any software may be used to design the poster

The poster must be (at least) 11" in height and 8.5" in width

MARKING CRITERIA

Creativity & Design - 10 marks

(Creative approach, visually appealing, design details)

Subject-matter - 10 marks

(Effectively conveys the topic, sufficient amount of material)

Presentation - 10 marks

(Originality, layout, overall coherence and skill demonstration)

VIDEO COMPETITION

This is an open competition. Any khadim may participate.

The video must be based on the following topic:

The Promised Messiah's (as) Love of the Holy Qur'an

Submissions must be sent by the following date: 31 July, 2026 to

talim@khuddam.ca

Any software may be used to produce and edit the video.

The video's aspect ratio should be 16:9

The video must be between 2 to 3 minutes in length

MARKING CRITERIA

Creativity - 10 marks

(Originality, fine details, use of different elements, use of sound effects)

Subject-matter - 10 marks

(Effectively conveys topic, appropriate amount and use of material)

Video Quality - 10 marks

(Smoothness and consistency, professionalism, effects, advanced editing, quality of video recording and audio)

PRESENTATION COMPETITION

This is an open competition. Any khadim may participate.

The Presentation must be based on the following theme:

Scientific Miracles Stated in the Holy Qur'an

Submissions must be sent in by the following date: July 31, 2026
while the actual presentations will be scheduled during the National Ijtima*

Submissions must be made to the following email address:
talim@khuddam.ca

The length of the Presentation must not exceed FIVE Minutes

MARKING CRITERIA

Quality & Design - **10 marks**

Subject-matter - **10 marks**

Presentation Skills - **10 marks**

AHMADIYYA QUIZ LEAGUE

RULES & REGULATIONS

- The AQL competition will be held at the local, Regional & National level.
- At the Regional Ijtima, Majalis teams of 3 members will participate in the competition.
- At the National Ijtima, regional teams of 5 members will participate*
- There will be at least, but not limited to, 7 rounds in this competition. The rounds will include:
- Multiple choice, rapid fire, & double points.

Syllabus

- Friday sermon quizzes (Nov, 2025 - July, 2026)
- Malfuzat, Vol. I (1st Half)
- Revelation, Rationality, Knowledge & Truth (p. 197 - 647, parts 3, 4, 5, & 6).
- Conditions of Bai'at & Responsibilities of an Ahmadi (Complete)

Note: Any asterisk (*) in this document is subject to change

